



CONFIRMATION NO.: 2770

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Wollenberg et al.

EXAMINER: M. Wallenhorst

SERIAL NO.: 10/699,529

GROUP ART UNIT: 1743

FILED: October 31, 2003

DOCKET NO. T-6298 (538-59)

FOR: COMBINATORIAL LUBRICATING OIL  
COMPOSITIONS LIBRARIES

DATED: August 15, 2006

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.**

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	30	30	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 100 =	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		360	\$0

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 15, 2006.

Dated: August 15, 2006

Bridget Griffin

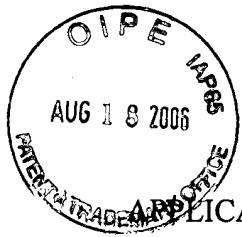
- Please charge Deposit Account No. 50-3591 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-3591. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Michael E. Carmen  
Reg. No. 43,533  
Attorney for Applicants

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**AMENDMENT**

Sir:

In response to the Office Action dated May 8, 2006 in connection with the subject application, please amend the above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

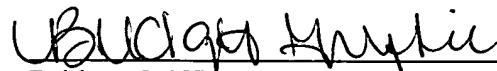
**Remarks/Arguments** begin on page 9 of this paper.

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